

THE CHURCH OF GOD EVANGEL

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"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

Let Us Love One Another: For Love Is Of God

Faith Worketh By Love

"And because iniquity shall abound the love of many shall wax cold."—Matt. 24:12.

M. W. Letsinger

Since the beginning of creation it seems that Satan has been doing all that he could to thwart God's plans and purposes. Today he is the same old devil causing all the trouble that he can.

In the very beginning of creation the Scriptures tell us that the serpent (which is later called Satan, devil, dragon, and etc.) was more subtle than any creature on the earth. As time goes on it seems that he grows worse and worse and gets lower and lower until at last he will be cast into the lake of fire there to remain forever.

He is tormenting the inhabitants of the earth today and causing much pain and sorrow. He is causing much blood to be shed and many homes to be torn up and ruined. He is setting many of the inhabitants of the earth at variance one against the other. He stirs up the nations of earth and causeth them to go to war one with the other. He is causing girls and boys to lose their virtue and making them physical and mental wrecks. It is terrible the awful misery and degradation he is causing in the earth today.

He is not only causing trouble in the social, political, and commercial world, but he is also playing a part in the religious world. He has caused divisions in churches and even among the holiness people. We see division on every hand. Who is the author of it? The devil. The Scripture tells us that God is not the author of confusion but of peace. Then if confusion and division is not of God it is bound to be of the adversary, the devil, for there are only the two great influences working in the earth today.

Jesus in telling of the awful time of the last days said, "Because iniquity shall abound, the love of many shall wax cold." We surely have reached the time spoken of by our Lord for iniquity is abounding on every hand.

I am sure that every Christian who has been living the Christian life very long has felt the effect of what I am talking about. I am sure that many of you have had great confidence in certain people and later they would act in such a way that you would lose all confidence in them. This would effect you. Possibly you did not realize at first that it was causing you to

grow cold, but later you did. I have had this experience many times in the last twenty years.

When we first received the baptism of the Holy Ghost we had such great confidence in those of like experience. There was nothing between us. The devil had to cause some to commit some very ugly, bad things before our confidence was shaken. But when the fellowship and confidence were broken it was hard to love them as we had in the past. As we came down thru the years there have been so many who fell into the condemnation of the devil. Confidence has been broken so many times until there are many of us who hardly know who to confide in. Sometimes we possibly wake up to the realization that we have been imagining and surmising some things that there was nothing to. What caused this serious state of affairs among the people of God? It is because of iniquity.

Many times we long for someone to tell our troubles to but have no one that we can confide in. This is one of the sure signs that we are in the last days. We long for faith to increase that we may see miracles and feel the mighty power of God as in days gone by. Some have already given up in despair and gone down.

Faith worketh by love, and if the love is not there, faith will not work. Jesus said, By this shall all men know that you are my disciples because ye have love one for the other. We can not prove that we are His disciples by making a loud noise or by having great zeal or by being exacting and trying to force others to our views and notions. No doubt many times we have proven to the world that we were not very close to the Lord just by such acts as above mentioned. Jesus gave no other way for us to prove this to the world other than by love. God is love. The more of God we have in us the more will be seen by those with whom we mingle.

Paul instructed the church at Corinth by saying, Follow after charity and desire spiritual gifts. Charity is the thing to conform to. Examine ourselves and see if it is saturating our very being continually. There is a Bible way of knowing because the Bible tells us what charity will do and

(Continued on page three)

We Need Your Prayers

MAGEE, Miss. — I thank God this evening for victory in my soul. I am so glad of salvation. I am glad that God gave me a tender heart. Brother A. V. Beube has been preaching here twelve nights and has done some good preaching. If I didn't have salvation I surely would get it. Everybody seemed to think lots of Brother Beube. Any one wanting a revival will do well to get him. He is truly a man of God. The power of the enemy was so strong that it hindered the meeting some but we can't look Brother Beube in the face at the judgment and say, You didn't tell us about it, for he told both saint and sinner about sin. I praise the Lord for sending Brother Sharp to this place. I believe that he is the very man we need. He is a man of God and all think well of him.

I have a greater determination to fight this battle on than ever before because I see the need of souls coming to Jesus. Remember me in your prayer and pray for my husband and children to be saved before it is too late.—Your sister in Christ, Luella Cockerell.

Means To Stand For The Right

CULLMAN, Ala.—Dear people, as one who loves all of you and who loves the cause, I will drop a few lines in regard to Mr. S. W. Latimer's article in the Evangel of Jan. 25th, pertaining to scriptural holiness. He explained the subject to a finish to me. I have been listening for that for at least fifteen years, but the preachers would whip around it somehow. Mr. Latimer hit the nail on the head. When I tore the wrapper from my paper that Saturday little did I think what was enclosed for me. It being on the first page was the first to attract my attention. I have been trying to live for Christ for thirty years, but the Baptist would tell me that I could not do it so I consider I have just been a cripple for thirty years. Now I mean to pull loose for Mr. Latimer opened my eyes and I thank the Lord for such a man. I would give anything to get to shake his hand. Good people, pray for the writer and family for we can't go to a real Church of God, but He has been so good to me and saved me when I was lost, I mean to stand for the right thing, and that means holiness. Praise His name for ever more!—J. M. Tyree, Rt. 4.

Rebekah At The Well

"But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac."

FRANK A. HUBBELL

The Bible is a wonderful Book. Upon its gleaming pages are painted with the hand of the Master many beautiful pictures given as examples to us.

When I was in the world I would read and liked to read novels. Many times I would read till a very late hour. (That was before I gave my heart to the Lord.) One thing I noticed about all those books was that they had certain characters: a beautiful girl who was the heroine, a handsome young hero, and a villain. The villain always got the heroine into trouble of some kind and the hero always rescued her, in the last chapter they were married and lived happily ever afterward.

When I became a lover of the Bible, I found it was like a love story, a true love story with the same cast of characters. There was a hero and his name was Jesus Christ. There was a heroine whose name was the Bloodwashed, Bloodbought Church of God. The villain was called Lucifer or Satan. I find that the villain caused the heroine a lot of trouble and that the Hero came and saved her from him. Then in the last of the Book they were married and lived happily ever afterward.

This story is told in many forms in the Bible in type and shadow, but the story of Rebekah seems the most thrilling and winsome of all. We are first introduced to this delightful story in the twenty-second chapter of Genesis, thru the father, Abraham, who heard the voice of God speaking to him, "Abraham! Abraham!" "Behold, Here am I," he answered. "Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of." Now Isaac was the son of promise, the beloved son. So was Jesus the son of promise and well beloved of the Father. Isaac had been looked forward to for years and almost despaired of. So had Christ been looked for by a longing world; and down thru the ages, the people of God had shaded their eyes and peered out into the future, longing for a glimpse of that Son of Righteousness who should arise with healing in His wings. But their heads drooped and they were laid to rest with their fathers ere the dawn

lighted the eastern sky.

Abraham is a type of God the Father and Isaac is a type of Jesus Christ the Bridegroom. Isaac was called to go up a hill toward the altar of sacrifice bearing upon his back the bundle of wood upon which he was to be sacrificed. So Jesus Christ, went up a hill called Calvary and bore on His shoulders the wooden cross. He could not bear it all the way alone because of the weight of your sins and mine. Isaac was laid upon the wood he had carried up and he was bound with thongs to that altar. Abraham's hand was lifted for a blow. With breaking heart he raised the knife to slay his only son; but ere it could fall a voice from Heaven cried, "Abraham, lay not thine hand upon the lad, neither do thou any thing unto him; for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me." Then Abraham looked and behind him was a ram caught in the bushes by the horns; and Abraham took the ram and offered him up for a burnt offering in the stead of his son; and the smoke and the incense of the offering rolled up to God.

Here our story changes into the anti-type. When Jesus was laid upon the wood, that wooden cross, He was bound, not by thongs, but with cruel nails. When the blow was about to fall, a soldier came galloping over the hill with spear in hand. There was no angel to say, "A ram shall take His place," for neither cherubim nor seraphim nor all the blood of slain lambs on Jewish altars could take the place of Jesus Christ. The blows fell, thud—thud—thud! The cruel nails were driven in, the spear was thrust into His side, and He died for you, for me.

Isaac was released; he was like one raised from the dead because he had been given up to die. But Jesus was indeed and in truth actually raised from the dead. He went thru death, and broke it open for us. Death is no longer a dark dungeon for the Christian for Jesus Himself went in and made an open way thru which we may follow Him from earth to Glory. Hallelujah!

Then there comes this beautiful love story. Eliezer, Abraham's servant, is

(Continued on page three)

3 Baptized With The Holy Ghost

CAIRO, Ga. — We started a meeting on Jan. 4 at Shiloh tabernacle near Thomasville. We had a wonderful meeting. Five were saved, four sanctified, three filled with the Holy Ghost, and four came into the church. God's power was manifested in different ways such as, dancing, talking in tongues, and playing the piano under the power. Brother J. A. Hipps, their new pastor, was in charge of the meeting. He made his sermons plain if the devil didn't like it. — Your sister in Christ, Miss Mary Mitchell, Rt. 1.

PRaise THE LORD FOR HEALING

BLOUNTSVILLE, Ala. — I praise the Lord for healing my husband of a severe pain in his side. I placed the Evangel on him and the Lord healed. Jesus has healed in my home so many times. He healed my little boy of bronchial pneumonia when the doctor said he could not possible recover. He is living yet. He was just one year old then and now he is four and as healthy as he can be. I am saved, sanctified, and filled with the precious Holy Ghost. I ask all who read this to please pray for me that I may get closer to God. — A sister in Christ, Dealie Starnes, Rt. 1.

STARTED TO MAKE HEAVEN MY HOME

SCOTTSBORO, Ala.—I am praising God tonight for salvation. I know He has saved me from a life of sin. I have been in this way about three years and I am more determined to live closer to my Lord than ever before. I want all the saints who read this to pray for my child to be healed. She has been sick nearly two months. I want to live a life before my children that will cause them to come in the way of the Lord. I have started out to make Heaven my home. I want all to pray for my father. He has heart trouble and T. B. He is unsaved. Pray for the Lord to save him. It would not be so hard to give him up if he were just prepared to go.—Mrs. T. Grimm.

Greatly Revived

GRANTSTOWN, Nassau, N. P. — I am saved, sanctified, and filled with the Holy Ghost and on my way to Heaven.

Jan. 5, 1930 was observed as Home Coming Day. At 11:00 a. m. we gathered for a good feast at Father's table and to renew the covenant to start the year right with new resolutions and new leaves turned. We observed the Lord's Supper and feet washing. Instead of having the missionary band, we had a short program. We surely were blessed in the afternoon service. We were greatly revived. — A. Ingraham.

When a criminal is brought before the courts of our country for trial the whole community turns out to hear the proceedings. Courtrooms are packed to hear testimony regarding his guilt or innocence. Counsels on both sides are on tiptoe to see that nothing is pulled over to injure their case. In this light we wish to consider the sinner. Observe

1. That the sinner stands condemned before the bar of justice.

Against him are

(1) His memory—men commit sin, violate God's law, and rather than confess they try to cover up their deeds, try to dismiss them from their minds, but, alas! they can't do it. They may try to crowd it out of their minds by thinking on other things, but when they try to close their eyes for sleep, memory takes the witness stand and begins testifying against them. Memory is one witness you cannot bribe nor tangle. He speaks the truth in detail. Despite all your efforts to do away with his evidence somehow it continues to stand. Oh sinner, memory will continue to witness against you thru life, and say! It will witness against you at the judgment.

(2) His conscience is against him. Nothing is so distressing as a guilty conscience. His evidence also cannot be set aside. Sometimes we wonder why men take such precaution in committing crime, going alone, taking advantage of midnight darkness, then after being apprehended, make such open confessions. Why do they break down? The answer is, "conscience gives them away. His testimony forces the confession." Conscience (like memory) will also continue to testify against you thru life, and at the judgment will undo you for ever with his evidence.

(3) His reason is against him. There is no excuse for wrong doing. God created man with power to do right. True, he lost that power, but God has provided grace, given us His law, and we may all know what is right and wrong.

II. No circumstance can sufficiently excuse his guilt, and no goodness of his own can atone for His wrong. He may possess his millions but money cannot bribe the court nor pay his fine for his sentence is death. Maybe he can count his friends & acquaintances by the thousands, but they can't help him. He may be, as far as the world

J. B. Ellis knows, a model as a moral man, but his social standing has no weight with this court.

III. The law of God demands reparation, and that reparation the sinner cannot make. He might shed bitter tears, but tears can't atone for his wrongs. "The wages of sin is death." The sinner has sinned; God's law condemns him, yea, God's law sentences him, and he must die. Is there no one to testify in his favor? Is there no one to speak in his behalf? Can nothing be done? and O God! what is the sentence? Death! Physical death? Yes, and if that was all it would not be so bad, but it is eternal death! Death in the lake of fire! A soul lost in hell "where the worm dieth not, and the fire never will be quenched." Surely someone can help. Surely a benefactor can be found. Is there not someone to help? Yes, Thank God! And who is He? This leads us to introduce

IV. Jesus, the Son of God, who takes the sinner's place and dies in his stead. Yes, Jesus left the courts of glory to seek and to save poor lost and sinful men. The execution of the sinner's sentence falls on Jesus. His quivering flesh received the stroke that was ours. Surely every sinner will appreciate this wonderful benefactor.

V. Upon the sinner accepting this substitution, he goes free. Thank God! The sentence is lifted, condemnation is gone. The guilty conscience rests; joyous hope fills the breast which anchors us to eternal life beyond the grave. "God so loved the world that He gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Just by "believing." Surely every poor, lost sinner will believe the glad story of the Gospel.

But no, they do not. Many reject Him. Many will not accept this One who testifies in your favor. John the revelator says, "He is the faithful and true witness." Let Him testify in your favor. Let Him save you. He died to save you.

The way men treat Jesus reminds me of an incident I once read. A lad of fifteen left his widowed mother in a New England state and wandered away out West. He soon formed bad associates and was steeped in crime. He went from bad to worse until by and by he was convicted of murder in

(Please Look On Page Three)

OUR LORD IS NOT DEAD

PANGBURN, Ark.—I have been a subscriber of the Evangel most of the time for eight years. I don't see how I could get along without it. I do not live close to any church now but would like to get a location near a good lively church in the near future as I like to be with the saints. It is my whole heart's desire to be with God's people in worship.

Saints of Arkansas, let's wake up and let folks know that we still have the victory in our souls. Let's not come behind on our part. Let's boost the Church of God in Arkansas for she is worthy of all praise. Our Lord is not dead. Let's reverence Him above everything in this world. I feel His very presence just now.

I ask my friends, brothers, and sisters to pray for my afflicted body as I feel the need of your prayers. I belong to the Church of God.—Thomas Cooper, Rt. 1.

Shouting The Victory

WEATHERFORD, Texas. — A revival has just closed at Weatherford with several saved, sanctified and filled with the Holy Ghost and 3 added to the Church. The Church here is encouraged and shouting the victory. The folks love their pastor and wife, Brother and Sister Mason. We covet the prayers of all the saints everywhere, for God to help us in the work. — W. M. Kile, State Evangelist of Texas, Box 143.

Young People On Fire For God

PARIS, Texas — I am glad this morning finds me still saved, sanctified, and filled with the Holy Ghost, and a member of the Church of God. The Lord has been good to us at Paris. He has given us a band of young people who are on fire for God for which we thank Him. We are praying for a revival. Our desire is to see souls find God. We ask all who read this to pray for us here at Paris, Tex. —Yours for service, D. A. Lane, Pastor.

She Was Healed

ST. CHARLES, Pa. — I praise the dear Lord this morning for the healing of my daughter, Ruthie. She had been sick over a week. This morning she had an awful headache and I wrapped an Evangel round her little head and told her to believe in the good Lord and ask Him to heal her. When I did this I knelt down by her and began to call on the Lord and it wasn't long till she raised up in the bed and said, Mama, my head has quit hurting. All who read this pray for my husband to be sanctified and filled with the Holy Ghost and that we may rear our children for the Lord. — One who is trusting the Lord, Bessie McDaniel.

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We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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FEBRUARY 8, 1930.

EDITORIALS

Brother J. A. Bixler of Marietta, O., has just sent us six subscriptions and states that more will follow soon. Brother Bixler is a fine preacher and has the interest of the Church on his heart.

Brother J. M. Cockerell and wife report Brother W. M. Kile, Evangelist, and party in a big revival at Strawn, Texas. Twenty-three have been saved, thirteen sanctified, eight received the Holy Ghost. Twenty-four were in the altar last night. We are sure they will send us a big list of subscriptions to the Evangel before the meeting closes.

We have a few Scripture text calendars for 1930 left. Only 25 cents each, \$2.50 per dozen.

Only two more issues till the Evangel's birthday. We hope that each worker will do your very best from now till then and send in all the subscriptions you can at \$1.00 per year.

Brother J. H. Walker and several of the Bible School students from Cleveland, Tenn. gave the Church of God Young People's Endeavor at Knoxville, Tenn. a visit February 2nd.

After the young people gave a short exercise, Brother Walker preached a wonderful sermon to the young folks. The church was filled to the capacity and everybody seemed to enjoy the services immensely.

You who have printing to do give the Church of God Publishing House a trial. We certainly do appreciate the way that many of our people are favoring us with their work.

We think that every member and friend of the Church should patronize the Publishing House for it is yours as much as it is ours. Then we should patronize our own interests.

Some are receiving a subscription blank with this issue and will not receive any more papers until they renew. We hope that everyone will renew. We do not want to lose any from the list.

In January we received 420 yearly subscriptions and renewals to the Evangel. That is fine but we hope to receive many more in February. Come on, workers. The first of March will bring the Evangel's birthday.

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CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

NOTICES & SPECIALS

Notice to the churches in Mississippi:

I am making slow progress in getting around to see you for two reasons. The main reason is we have had such bad weather and roads that it has made it next to impossible to travel. The next reason is lack of finances. But we are hoping for better conditions.

I would be glad all the pastors would take a small offering each month and send in to me which will assist greatly in getting to you. I have visited all the churches in the southern part of the state and some in the delta. Be as patient as you can for we are coming to see all of you.

I hope all our preachers will get a copy of the Minutes and especially the new Instruction Book No. 2 and post yourselves as many of the churches in Mississippi are not living up to the teaching of the Assembly. I hope every preacher in the state will give more attention to the missionary cause and take offerings once each month for this cause. Send fifty per cent to Headquarters and the other fifty to the state treasurer, Brother W. B. Wimberly, Houston, Miss., to be used for the work in the state. Let's get zealous for the cause in Mississippi and rise to the full standard. I want to help you all I can.

I have appointed the following district overseers for this year:

P. F. Fritz, overseer of Cleveland District which includes the churches of the following counties, Bolivar, Sunflower, Leflore, Tallahatchie, Quitman, Coahoma, and Grenada.

C. G. Edwards, overseer of Isola District with the following churches of Humphrey, Holmes, Yazoo, Sharkey, and Washington counties.

O. L. McManus, overseer of Meadville District which includes Franklin, Lincoln, Pike, Jefferson, and Adams counties.

G. G. Williams, overseer of Philadelphia District which includes Neshoba, Winston, Kemper, Leake, Scott and Newton counties.

J. T. Clark, overseer of Columbus District which includes Lowndes, Oktibbeha, Clay, Monroe, Choctaw, and Webster counties.

Overseer yet to be supplied to Houston District which includes Chickasaw, Calhoun, Yalobusha and Pontotoc counties.

J. C. Lentz, overseer of Columbia District which includes Marion, Lamar, Forrest, Smith, Simpson, and Harrison counties.

W. J. Scruggs, overseer of Booneville District which includes Prentiss, Itawamba, Alcorn, and Tippah counties.

I hope every overseer will bestir himself now and at the Assembly report churches in every county in your district. It can be done. Let's do it.—S. J. Heath, Overseer.

To the clerks and treasurers of Illinois: My address is 602 West Chestnut St., Olney, Ill.—Graham Oglesby, State Mission Treas.

The evangelistic campaign conducted by The Moreland Evangelistic Party began February 7, 1930 at Shelby, Ind. All in reach of the meeting are invited. All Evangel readers are requested to pray that many souls will be saved.—C. H. Standifer, pastor.

To the pastors in Texas: Please bear in mind the mission and orphanage offerings. Be sure that you remit to the State Treasurer, Brother Lee Baker, 107 Hanover St., Weatherford, Texas, at the end of each month or the quarter, fifty per cent of all mission funds. And too, remember that most every church in the state is delinquent in camp ground and tabernacle dues. Did you know that your ability as pastor is judged by your concernment and promptness in these things and others as well as your bearing.

ing able to get in the pulpit and preach a great sky scraping sermon?

I have heard of a few preachers who could preach as good a sermon for forty or fifty minutes as most anybody, who wasn't worth a dime to themselves or anyone else until time to preach again. Then I have heard of some who were good money getters as long as they were getting it for themselves, but were very mealy mouthed when it came to digging it up for other purposes, hoping to get all that was loose for themselves.

Now I hope we have none of this type in Texas; however, if we have, we will find it out this year and report you to the next overseer and you might get a work another year and you might not. So come on and let us swell the mission fund. We need it to reach out into new fields. I want to see ten or twelve new churches in the state this year. We already have two new ones with other prospects in sight.

Let the churches and pastors remember, too, that Brother W. M. Kile whose address is Weatherford, Box 143, is our state evangelist. Should you need a meeting get in touch with him. He is delivering the goods. He is now in the middle of the greatest revival had at Strawn in years, Brother J. M. Cockerell and wife pastoring.

Please keep in mind these admonitions and act accordingly.—S. J. Wood, State Overseer of Texas.

TEXAS DISTRICT CONVENTION DATES

Crockett District Convention, Mar. 28-30; S. S. Convention, April 13; C. of G. Y. P. E. Convention, May 25; Purley District Convention, April 4-6; S. S. Convention, May 18; C. of G. Y. P. E. Convention, July 6.

Paris District Convention, April 11-13; S. S. Convention, May 4; C. of G. Y. P. E. Convention, June 15.

Ft. Worth District Convention, Apr. 18-20; S. S. Convention, June 1; C. of G. Y. P. E. Convention, June 29.

Ranger District Convention, April 25-27; S. S. Convention, July 6; C. of G. Y. P. E. Convention, March 30.

Abilene District Convention, May 2-4; S. S. Convention April 6; C. of G. Y. P. E. Convention, June 8.

Electra District Convention, May 9-11; S. S. Convention, June 8; C. of G. Y. P. E. Convention March 23.

Mobeetie District Convention, May 16-18; S. S. Convention April 6; C. of G. Y. P. E. Convention June 22.

Brownfield District Convention, May 23-25; S. S. Convention, April 13; C. of G. Y. P. E. Convention, June 29.

—C. H. Asher, state S. S. superintendent; J. M. Cockerell, state C. of G. Y. P. E. superintendent; S. J. Wood, state overseer.

REQUESTS

PARMA, Mo.—Dear Evangel readers, it has been some time since I wrote to the little paper. I am asking all to pray for me and my family. I ask an interest in your prayers.—Your sister in Christ, Mrs. J. E. Parker.

I ask the saints to pray earnestly for me to be healed of my affliction. One year ago this month a mule hurt me. I was caught in a chain and my back and stomach were hurt. I suffer with this trouble and am so weak I cannot do much of anything. I haven't done a day's work for almost a year. Pray that God's blessings may rest upon me.—Your brother in Christ Jesus, W. F. Ryan, Omaha, Ark.

We are engaged in a meeting at McCall, S. C. We ask the saints to pray for this revival. The church is in a weakened condition. We are doing our best for it.—J. H. Daniels, pastor.

We have real bad colds and ask for prayer. We know the Lord can heal us.—Your brother and sister, L. B. and Ella McClough.

I ask the saints of God everywhere to pray a special prayer for Sister Will G. Cork. She has something like a cancer on her ankle. Everyone who reads this get on your knees now and ask the dear Lord to heal her and give her more faith in Him.—Your sister in the Church of God, Mrs. F. J.

Revival At Bethel

We have just closed a great revival at Bethel Church of God near Lake Park, Ga. conducted by Brother S. C. Chambers and family. This meeting began on Tuesday night before Christmas and continued three weeks. Six were baptized with the Holy Ghost and seven added to the church. I do not know the number saved. The saints were wonderfully blessed and encouraged and the church greatly edified by Brother Chambers' pure, plain, Bible preaching, as he hews to the line and lets the chips fall most anywhere, if it is among the saints or preachers. The hot lamp shades were successfully handled in this meeting and there was much shouting, so old Bethel is on the move again for the Lord. Pray for us and come again, Brother Chambers.—Lovingly your brother in Christ, E. B. Culpepper, pastor.

Great Revival In Texas

STRAWN, Tex.—We are coming to the close of a great revival at "The Church of God" at Strawn, Tex. This was one of the greatest meetings I was ever in. You may wonder why I say it was so great. It was great because God's great power was there; the great Holy Ghost had control; great singing was rendered; great conviction was on the sinners; great numbers came to the altar; great praying was done for the seekers in the altar. Up to this date (two weeks) eight have received the Holy Ghost, thirteen sanctified, twenty-three saved, and twenty-four in the altar last night (Jan. 26).

Some of the saints had decided that there could be no revival in Strawn. Others said it was too cold to try to have a meeting, but they were made to see differently. At some services it looked like God was going to take us home to Heaven. There was shouting, crying, dancing and talking in tongues, and the Lord only knows the rest.

The Holy Ghost fell on one sanctified brother while he was shouting, and oh how the great power did fall on him. He had been told several times by different ones that he had to have the Holy Ghost to be at the Marriage Supper so when the Holy Ghost fell on him from that time he began to say he was going to be at the Marriage Supper "now." This brother had been in the Church for seven or eight years and was seeking the Holy Ghost all the time, he said. We surely were glad to see him filled with the Holy Ghost after so long a time. God bless his heart!

We don't want to fail to speak about the visitors who were with us. Brother C. H. Asher and wife, our brother and overseer and his wife were with us a service or two. Their singing, testifying, music and preaching was good and enjoyed by all. Also the music rendered by Brother Roberts and wife was enjoyed. Brother W. M. Kile and wife were with us. Brother Kile did not get to preach much, the Holy Ghost had charge of the services, but his talks were fine. He surely is on fire for God. Anyone will do more than good to get him for a revival. We want to give all the visitors an invitation to come again. You are welcome, come and be with us. Our pianists both rendered valuable service. Please pray for the remainder of this meeting.—J. M. Cockerell and wife, pastor.

Special Notice

Owing to the annual report from Joplin Mo. church coming in to the office too late for Minute material, the name of the clerk for that place has been left out. But we have been informed that Katie George, Joplin, Mo., is the clerk of said church. (Signed)—General Secretary and Treasurer.

To the Churches of God in Tennessee:

I wish to inform you that Brother E. M. Ellis, 2315 N. Chamberlain Ave., East Chattanooga, Tenn. will continue as treasurer for the mission fund, and we want to insist that each pastor see that the mission fund is raised each month, as it is needed for foreign mission work, and one half of the amount is to be used in the state. That also can be used to a good advantage and is very much needed at this time.

Brother George Lemons of Peoples Street, Cleveland, Tennessee, has been appointed State Superintendent of Sunday Schools for this year, and we hope to move up in our Sunday School work this year. We trust that every member of the Church of God will be a booster for the Sunday School. Also we want to remember our Young People's Endeavor, and get organized as soon as possible. You can get the rules and regulations for the Young People's Endeavor from the Publishing House. We expect to have something to say about this a little later, and will announce the State Officers. So let us all be faithful to the trust the Lord has given us, and give Him a chance to bless.—Yours in Christ, H. N. Scoggins, Overseer of Tennessee.

Fire Still Burning

URBANA, Ill. — We closed a two weeks revival here Jan. 12. Brother Fielden did the preaching and Sister Fielden and daughter, Imogene, had charge of the music. Altho the weather was cold and stormy, we had good crowds. The messages were enjoyed by all. Four were baptized with the Holy Ghost and four saved and sanctified.

Brother and Sister Fielden and daughter were loved by all and we hope the Lord will send them this way again.

The revival fire is still burning as we had a good meeting Sunday night with several at the altar. Brother Joy Bell is our pastor. Altho' he is young in the ministry, he brings good messages. He and Sister Bell are loved by all.

Pray for us as this is a new work. There are many who are looking this way but have not stepped out. — C. A. Scoggins, clerk.

ORPHANAGE REPORT

CASH RECEIPTS

Jan. 1st to 31st Inclusive

S. S. Copperhill, Tenn. 30c; S. S. Carrier Mills, Ill. \$4.22; Mrs. A. F. Hatchett, Talking Rock, Ga. \$5.00; S. S. Dayton, Tenn. \$4.21; S. S. Nyota, Ala. \$1.53; S. S. Campaign, Tenn. \$2.88; S. S. Whiteside, Tenn. \$12.30; S. S. Garrison, W. Va. \$5.00; S. S. Walkertown, Ga. \$6.92; S. S. Cleveland, (Auditorium) Tenn. \$30.61; Esue Barnett, Alabama City, Ark. \$14.58; Sallie Bailey, Higdon, Ark. \$1.00; S. S. Ala. City, Ala. \$9.43; S. S. Cincinnati, Ohio, \$4.00; S. S. Orlando, Fla. \$7.65; Charlotte, N. C. \$2.81; S. S. Brownfield, Tex. \$3.95; S. S. Chilhowie, Va. \$1.40; S. S. Brownfield, Tex. \$4.31; S. S. Arcadia, S. C. \$1.86; S. S. Anderson, S. C. 37c; S. S. Wimbora, S. C. \$2.55; S. S. Seaford, Del. \$1.54; S. S. Easton, Md. \$7.14; S. S. Sulphur Springs, Fla. \$2.72; Church, Ensley, Ala. \$1.00; S. S. Ensley, Ala. \$3.02; S. S. Crown Hill, W. Va. \$1.46; S. S. Ferndale, Fla. \$3.28; S. S. Ravenna, Ky. \$3.30; S. S. Waihalla (Town), S. C. \$2.53; S. S. Kermitt, W. Va. \$3.58; S. S. St. Albans, W. Va. \$6.00; S. S. Bancroft Tabernacle, Tenn. \$1.67; S. S. Wake Forest, N. C. 53c; S. S. Berthold, N. Dak. \$3.10; S. S. Ft. Worth, Tex. \$4.24; S. S. Statesville, N. C. 41c; S. S. Hartwell, Ga. 26c; S. S. Etowah, Tenn. \$4.99; S. S. Henderson Grove, Ky. 28c; S. S. Black Oak, Tenn. 90c; S. S. Blue Diamond, Ky. \$7.60; S. S. McVeigh, Ky. \$6.36; S. S. Abbeville, Ga. \$6.52; S. S. Plant City, Fla. \$4.20; Church, Shamrock, Tex. 50c; S. S. Shamrock, Tex. \$2.12; S. S. Stroud, Okla. \$1.36; S. S. Asheville, N. C. \$4.89; S. S. Glen Morrison, W. Va. 91c; S. S. Dorothy, W. Va. 77c; S. S. Hickory Grove, S. C. \$1.70; Nancy B. Trainor, Chillicothe, Ohio, \$12.00; S. S. Ladonia, Tex. \$5.33; S. S. Atlanta, Ga. \$10.00; S. S. Ree, N. Dak. \$6.98; S. S. Ft. Pierce, Fla. \$3.50; S. S. Zellwood, Fla. \$3.84; S. S. St. Joseph, Mo. \$2.50; S. S. Joplin, Mo. \$1.73; S. S. Ravia, Okla. \$1.31; S. S. Haynes, Ark. 25c; S. S. New Summit, Ark. \$1.55; S. S. Somerset, Pa. \$5.58; S. S. Double Springs, Ala. 29c; S. S. Cantwell, Mo. \$3.11; S. S. Baldwin Park, Calif. \$5.12; S. S. Boswell, Pa. \$3.75; T. P. Douglas, Miami, Fla. \$17.14; S. S. Pittsburg, Kan. \$5.57; S. S. Highland Park, Ky. \$9.00; Church, (Hendrix) Blountville, Ala. \$1.25; S. S. Chicago, Ill. \$1.19; S. S. Youngstown, Ohio, \$5.93; S. S. Grand Lodge, Mich. \$2.69; S. S. Kentwood, La. \$3.36; S. S. St. Luke, Md. 50c; S. S. Garrison, W. Va. \$1.74; S. S. Montgomery, Ala. \$2.29; S. S. Monroe, Va. \$1.10; S. S. Alachua, Fla. 33c; S. S. Lawton, Okla. \$2.72; S. S. Jacksonville, Ala. \$3.00; S. S. Summit, Ala.

MISCELLANEOUS

Church, Shelburn, Ind., Mrs. Aaron Morris, 1 dress; Mrs. Harry Burns, 2 dresses; Mrs. Nettie Lynch, 2 pr. pants, 2 shirts (worn); Mrs. Bert Morris, 1 dress; Mrs. Clyde Ruth, 1 dress; Mrs. Joe Benfield, 1 dress, 1 pr. bloomers; Mrs. Ladd, 2 middies, 1 slip, 1 dress (worn); Lila Skinner and mother, 1 bath towel, 1 wash cloth, name unknown, 1 child's undershirt; Church, Pangburn, Ark., Victoria Hilger, 1 dress, 1 spool thread; Frances Querry, 1 boy's wash suit, 2 baby dresses, 1 undershirt, 2 hdkfs., 2 bibs; given by five girls, 1 sack candy; Hattie Davenport, 1 towel; Grace Robertson, 1 baby dress, 1 pr. bloomers, 2 spools thread, 1 towel, 1 bundle quilt scraps; Lula Querry, 1 pr. bloomers, 1 undershirt, 13 1-2 yds. cloth; Mary Reaper, 2 bars toilet soap; Maud Querry, 2 cards buttons; name unknown, 6 hdkfs., 1 dress; church, Pangburn, Ark., quilt squares for 1 quilt; church, Lancaster, Ohio, 8 boys' caps, 1 helmet, 4 prs. stockings, 2 towels, 2 wash cloths, 1 box ladies' hdkfs., 8 boy's hdkfs., 5 New Year's Cards with 5 hdkfs., 8 ladies' handkerchiefs, 4 small girls' dresses, 7 boys' shirts, 6 boys' waist; Virginia Mitchell, West Pont, Miss., 2 dresses, 1 slip, 1 middle, 1 pr. teddies; church, Mizie, Miss., M. M. Stinger, 1 1-2 yds. gingham; Mollie Brewer, 1 dress, 1 pr. bloomers; Ella Brewer, 1 pr. hose; Lula Meadows, 1 dress; Pearl Dickerson, 1 pr. bloomers; Della Bozen, 1 dress; Willie King, 1 pr. hose, 2 hdkfs.; Jeff Watters, 1 pr. hose; Vernon Brewer, 1 pr. Hose; Jeff Handcock, 1 pr. hose; Dewey Bozen, 1 pr. hose; Mrs. J. B. Budd, LaBelle, Fla. 1 girl's sweater (new); Leslie Allen, Millstone, Ky., 1 new quilt; church, Deerfield, Va., 1 boy's suit, 7 hdkfs., 4 towels, 4 yds. domestic; 1 1-2 yds. percale, 1 3-4 yds. outing, 2 bars soap, 4 slips (worn), 2 children's dresses (worn); Mrs. Tom Murry, Cleveland, R. F. D., 4 one-half gallons of fruit and 1 qt.; church, Riviera, Fla., 19 pr. shoes (worn), 78 girls' and children's dresses (worn), 11 undershirts and slips, 1 sheet, 1 pillow case, 2 boys' shirts, 18 boys' waists, 5 underwaist, 1 middy suit, 15 girls' waists and middies, 3 sleeping garments, 7 pr. bloomers, 2 collars, 7 prs. hose, 4 hats, 19 prs. rompers and dresses for babies, 2 caps, 6 undershirts and pants, 1 shirt for baby, 17 prs. pants for boys, 3 sweaters, 2 scarfs, 2 wash rags, 1 hdkf., 4 ladies and children's coats, 2 boys' suits, 1 coat, 10 summer underwear suits, 15 suits underwear and skirts, 3 small boys' suits, 1 1-2 yds. bleached domestic, 3 1-4 yds. domestic, 5 bars soap; church, Lumber City, Ga., Mrs. Emmie Thomas, 1 quilt top; Miss Nola Thomas, 1 quilt top; Miss Ernestine Thomas, 1 quilt top; Miss Modest

Dowdy, 1 quilt top; Miss Annie Clemens, 1 quilt top; Mrs. Annie Dowdy, 2 slips for baby; Mrs. Fannie Floyd, 1 quilt, 4 hdkfs.; Mrs. Nellie Walker, 1 quilt top; church, Shelburn, Ind., 2 new quilts; South Cleveland, Tenn. Sunday School Class No. 4, Sister Luke Carroll teacher, 5 girls' dresses (new).

Let's Stay Humble

TAMPA, Fla. — I have just finished reading the sister's request in the Evangel for the Lord to open the way for her to attend church. My heart goes out for the ones who are not allowed to attend church on account of their companions. We have the assurance of everything working out all right for those who love the Lord if we will just stay humble and in the center of God's will.

I praise God tonight for salvation. I received the light on Holiness about seven years ago. I served the Lord about two years and when one of my hardest tests came I fell. But thank God, the Lord reclaimed me about two months ago, tonight I feel the fire burning in my soul. I have a greater determination in my soul to go on than ever before. I was weak but now I see the cause of it.

Dear sister, let's stay humble. The Lord can bless us at home as if we were at church. Sometime in His own good time the Lord will deliver us. If we just wait upon the Lord with patience and humility and meekness, we may be the cause of our companions finding Jesus. Please pray for me.—Allie Wilson.

WONDERFUL REVIVAL

S. LEBANON, O.—We are having a wonderful revival. Forty saved, twenty-eight sanctified and twenty-one received the Holy Ghost. Full report later.—C. B. Huff and Joel Stamper.

TIME PLEASE!

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By D. E. BOATWRIGHT

Many of you remember his sermon on the second coming of our Lord. This book contains ninety-one pages and portrays the writer's thought very clearly on this great theme.

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Faith Worketh By Love

(Continued from page one)

what it will not do, therefore, we should be able at all times to know where we stand.

We know that if we only had the faith that we could see great things done. But faith worketh by love and when our love is at a low tide, then our faith is sure to be slim.

The same old devil that is causing so much trouble in the world will cause the children of God to get discouraged and give up if he can. When he gets his work in and causes some who have been faithful for many years to fall then he will do his best to use that victory of his to try to discourage others.

Jesus said, Because iniquity shall abound, the love of many shall wax cold. I am sure the people of God are feeling the effect of this in every part of the earth today. But friends, we shouldn't let this cause our love to wane. We should bestir ourselves and increase our love for Him and for His cause and press forward as never before. Our faith should be sufficient at all times and under all circumstances of life to enable us to stand upon His Word.

REBEKAH AT THE WELL

(Continued from page one)

a type of the Holy Ghost and Rebekah is a type of the Bloodwashed Church of God bride.

Isaac had come to full manhood. A bride was to be selected for him. Abraham was greatly interested in the matter so he called his servant, Eliezer, and said, "Put, I pray thee, thy hand under my thigh: And I will make thee swear by the Lord the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell: But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac." So it was with the Father. A bride was to be selected for Jesus Christ His Son, a church bride, a bloodwashed company, a called out people, a chosen nation, a peculiar people. The Holy Ghost, the chosen servant of God, was called to go back into the world and seek her. It was not from among the cherubim or the seraphim in Heaven that the bride of Christ was to be chosen; but the Father sent His servant, the Holy Ghost, back to my country, back to the earth to seek a bride for His Son.

There is a thrill in those words, my country, God's country, the earth. Some people talk as though they own the earth, but all they have is "just a few inches on top. This is really God's world. He lets us scratch it a little on the surface, but He owns it all.

Thou shalt go into my country and to my kindred. Oh, I love to think we are the kin of God! It is lovely to have kin. I was an only child. I always wished I might have a brother. Sometimes I used to think how grand it would be to have a brother to go places with me. After I came to know the love of the Lord and came to this wonderful passage in the Bible and learned that Jesus Christ was my big brother, "Yes," I cried, "Isn't that wonderful?" I thought, "I have a brother at last." Jesus Christ is my brother! Then I began to think, "How could that be?"

"Child," the Lord explained, "in order to have a brother what must be your relationship?"

"Why, Lord, to have a brother, we would both have to be of the same father."

"Think a minute, child. Who was my mother?"

"Why, Lord, your mother was humanity. You were born of the Virgin Mary."

"And who was my father?"

"Lord, your Father was God in Heaven."

"Now, child, who is your mother?"

"Humanity. I am born of the race of the world."

"Who is your father?"

"Oh Lord," I cried as the light came, "when I was born again my Father was God. We are brothers, Lord! Hallelujah! You are my brother."

Praise God, we are living in God's country. After our Lord had ascended on high the Father put forth His hand and sent the Holy Ghost into this country. He has found a resting place in my heart. Has He found a resting place in your heart? He is seeking it today. Our Savior was crucified and ascended up into the Heavens. Now we do not see Him face to face, but thru a glass darkly. But the Holy Ghost has come to abide and will never, never leave us any more until the Savior comes to take us home to glory.

So Abraham sent his servant, Eliezer, back into his own country to take from thence a wife unto his son Isaac. Immediately things began to happen. Eliezer called out the camels and loaded up ten of them with silver, gold, rubies, and fine raiment and started on his way. Down over the hills and across the plains they came, never stopping until they reached "my country" and kindred. So the Holy Ghost has come down over the balustrades of Heaven, over the milky way, down over the mountains of prophecy. He is here today, seeking a church bride, redeemed, purified, and

bloodwashed. God the Father has sent the servant, the Holy Ghost, with the camels all laden with good things of Heaven. I read of Eliezer that all the goods of his master were in his hand.

Now that was a great country, and if the bride was ever to meet the servant, they must have a meeting place. In a moment the servant decided to meet her at the well. "Behold, I stand here by the well of water," he said, "let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thee camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Where will I meet the bridegroom? you ask. At the well. What well? At the well of salvation whither we come to draw with joy and thanksgiving. Before he had done speaking, behold Rebekah came out. Oh Lord, let things happen like that today! Before I have finished speaking, send Rebekah forth with her pitcher on her shoulder to fill to an overflowing.

Rebekah came, and we read that she was a damsel fair to look upon. She came down to the well, filled her pitcher, and then came up. God is seeking a fair people, not a two-faced hypocritical people; but a people who are as clear and transparent as the morning and fair as the sun at noonday. If you would meet the Holy Ghost, if you would fall in love with King Immanuel, if you would go to Canaan land above, then do as Rebekah did. Come out of the world, go down into the fountain, fill your pitcher, and come up on the resurrection side. Come out from your sin and unbelief. Touch not the unclean thing. Be in the world but not of it. Make a complete surrender, put everything on the altar. Then go down and fill your pitcher.

Would you like a full pitcher, sister? Would you like a full pitcher, brother? Do like Rebekah, bring an empty pitcher on your shoulder when you come to church? That is the way you must come if you want to be blessed. Don't come out with a pitcher on your shoulder full of what you have learned and what you think. You cannot have your pitcher filled with Jesus Christ unless you first empty it. Rebekah had an empty pitcher and she went down. That is the first step. Go down in sincere prayer, go down in humility, down in earnest seeking.

Go down? you say. I don't want to go down. I want to go up. I want a blessing. Oh yes, dear heart, but the way down is the way up. You will never get your pitcher full standing at a distance. If I have a full pitcher for you it is because I have come out from the world and have surrendered all to Christ. If you feel you are getting a drink, it is because I have gone down. Are you willing to go down? In the natural world it is said that everything that goes up must come down; but in the spiritual world it is the other way. If a man will only go down, he will come up. It is a wonderful thing to go down for God.

The trouble with some people is that they go down and stay down. They have not the right spirit. No matter what your heartache or your trial, it is just another opportunity to fill your pitcher and if you have the right spirit you will come up again. It depends upon the stuff of which you are made. You take a mud ball and a rubber ball and hold them up together. They both look alike. About the best way to tell them apart is to drop them. You drop the rubber ball and it bounces. The harder you throw it down, the higher it bounces. That is the way with some Christians. They surely go down hard but they come up again. The harder the trial and the deeper the valley they go thru, the higher they bounce when they come back. That is because they have the resurrection spirit of the rubber ball.

You take the mud ball and throw it down and it just goes, Splat! That is the end of it. Some Church of God folks are that way. "I am never going back to that church again. Did you hear what he said to me? I had a song already to sing and they didn't call on me. I am thru with it all." Yes, Plop! They are gone. No resurrection spirit, no going thru with God. They go down, but unlike Rebekah, they do not come up.

On the other hand, you will find some evangelists, some ministers, some Christian workers who have their pitchers full and when they preach or testify you feel as though waters had been poured over your thirsty soul. Their pitchers are full, but they went down first.

We read that as Rebekah filled her pitcher and came up, the servant came to meet her. If we go down, the Holy Ghost will come and meet us and guide us to the heavenly Isaac, Jesus Christ, and to the beautiful city at the end of the way. Lord, let us be like Rebekah who came out, went down, and came up! When she had come up she said, Drink, my lord. And she began to draw water for the camels also.

I do not know whether or not Rebekah realized what she was in for when she said, I will draw for the camels also. Did you ever try to fill a camel with water? I had some experience with them when I was traveling, and I believe she had almost a life job to water ten camels. I seem to see her pouring out one pitcherful of water after another into the trough and the camels drinking it up in a moment. "Wait," she cried, "and I will get you some more." Then here she comes with another big pitcherful, but that goes the same way.

That is like an evangelist. If you

LETTERS OF INTEREST FROM THE BIBLE TRAINING SCHOOL T. S. PAYNE, Supt. J. H. WALKER, Sec'y & Treas. CLEVELAND, TENNESSEE

The Path Of Righteousness

—B. T. S.—

Gertrude Kilby, Persimmon, Ga

When we think of the greatness of God, how gentle, kind, and merciful He is to us, we feel like taking new courage to press on and do more for Him. He loved us so much that He gave His only begotten Son to suffer and die that we might be saved from sin and to perfect a plan whereby we might have life eternal.

After Jesus had finished His mission on earth, He went away, leaving us an example that we should follow in His steps. If we will always seek the guidance of Jesus, seek to know His will I am sure that we will walk in the path He has prepared for us to follow.

It is good to know that we have peace with God and to know that our mortal bodies at times are actuated with power from Heaven. In daily life just to feel the sacred presence of the Lord with us means much.

Have you ever been walking along the road or along some path, beholding the wonderful things that have been created, and feel that you were beyond this world, walking with Jesus? If you have never witnessed this scene you do not know how pleasant it is to take this imaginary walk with Jesus. Thank God, we will be permitted the privilege of walking with Jesus if we will serve and honor Him. It will be far greater than we can ever imagine.

I believe the greatest blessings, or the blessings dearest to me since I have been serving Christ, were those blessings received while upon some mountain, walking over hills and thru valleys, praying and praising God for His greatness and for the wonderful works of nature that He has so gloriously made for His people to enjoy. Just think, He will let us enjoy these good things now and then when this life is over have the privilege of reigning with Christ on earth for a thousand years and not be molested by the devil.

I thank God too because He has blessed me with the privilege of being back in B. T. S. again. This is an opportunity that everyone who possibly can should take advantage of. The unity and love that exists in the schoolroom is worth all of the sacrifices that are made in order to attend school. Besides this fact, Paul in writing to Timothy said, Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. Every child of God should have knowledge of the Word.

Pray much for the interest of the School and that I will ever be found walking in the path that Jesus left for all those who loved Him to follow. — Your sister in Christ.

THE HARVEST

—B. T. S.—

Wm. E. Brown, Ohio

"Lift up your eyes, and look on the fields; for they are white already to harvest." John 4: 35.

Perhaps it was in February, early in the second year of His ministry, that Christ, journeying thru Samaria, came to Jacob's well which was at Sychar. Being weary and thirsty, He sat down on the well to rest, desiring a drink. Here Christ conversed with the Samaritan woman, the disciples (probably the twelve) being absent. On the return of the disciples Christ spoke to them of the harvest recorded in verses 35-38.

The harvest field is the whole world. The reapers are the ministers who wield the mighty sickle of truth which slays men with deep conviction that usually results in God's pardon, sanctification thru Christ's blood, and the baptism of the Holy Spirit. Of course the ministers are not the only ones who can or are working in the field. They said, "It is four months until harvest," but Jesus said, "The fields are white already to harvest." Now is the time to reap. Some have said, "I cannot do anything in church work."

Jesus said, "Lift up your eyes and

come to the well of salvation you will find a lot of thirsty camels around, waiting to be watered. You fill your pitcher and empty it for them and in a moment it will be gone. Forget your text. You come back with another pitcher and they are waiting for more, more, more. Isn't it wonderful to know we can find the well and the source of supply? No matter how many pitchers we empty for the thirsty world, there is more where that came from. No matter how many people have been filled or how great the multitude that is coming empty, there is more than enough for all. He who gave the first pitcherful shall give the second. Sometimes after a service I feel so empty and I wonder how I can possibly come back in just a few hours to preach again. But I go to my room and fall on my knees in prayer and communion with the Source. The first

GOD IS OUR REFUGE

—B. T. S.—

Ora Mae Ruff, Mobeetie, Texas

"The Lord of hosts is with us; the God of Jacob is our refuge." Ps. 46:11.

These words were spoken many years ago by one of the scribes. Oh, his vision of the almighty must have been great. He must have gotten a great conception of God and of His greatness as he penned these words to go down on the pages of the sacred Word of God for in the former verses he says, "God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea."

The Psalmist here seems to feel his safety in the God he was serving. He realized His power was sufficient for his protection. Oh the confidence that he had in God. Listen to these words of his, "A very present help in trouble."

If there ever was a day when trouble was in the land, I verily believe it is now. I believe we can put our trust and confidence in the same God the Psalmist was talking about and He will be an ever present helper in time of trouble to us. We need Him so much. We may not realize this so much now for today we may be happy, healthy, able to enjoy life, free from anything that would mar or molest our happiness; but we are in a land of trouble and sorrow, tomorrow our hearts may be saddened and troubled by some unfortunate happening which we cannot prevent and we will need the comforting help of the Almighty. I am so glad there are some who have their hope and confidence in this great being, God. Oh wondrous thought, He is my refuge!

I remember that David on one occasion said, "I am poor and needy; yet the Lord thinketh upon me." I feel just like saying as he said long ago, The Lord thinketh upon us. The world is going at a swift rate, rushing on and on. We are not receiving much attention from the outside world, but it seems to make my heart beat faster and the delightful feeling in my soul to increase when I realize that the Lord is thinking on us. Just think, we are occupying the thoughts of the Almighty. We have His attention. Oh, He is taking notice of us. He is with us. He is interested in us. I believe I can truthfully say He is the center of our attraction and we are the center of His attractions. Bless His wonderful and great name.

Why am I so confident that we are so honored with the attention of this wonderful being called God? It is because of His love that He has manifested to us. It is because of His manifold blessings we are permitted to enjoy from His bountiful hand. It is because of the wonderful way He answers our prayers, O, it is because of the great peace He has given to our hearts. It is because of the grand way He blesses in the schoolroom and in our school work.

Well just the thought of God's guidance, watchfulness, care and love causes the joy to spring up in my heart and what has previously seemed like trials diminishes and fades away and I wonder why I ever allowed myself to think I was tried at all. — One who appreciates the B. T. S. with all the other good blessings of God.

look." Perhaps they have not looked diligently.

Too the reapers are to get a wage which cannot be measured by dollars and cents. Jesus promised, "He that reapeth receiveth wages, and gathereth fruit unto life eternal."

If I had a field of grain to harvest and needed help I would employ someone who knew how to operate a binder, etc. Remember these disciples received training under the greatest Teacher ever known. He who said, "The fields are already white, go ye into all the world."

With the sickle we reap in might and

Gathering in the precious golden grain.

thing I know I am full and bubbling

over for the next meeting. I have found the great reservoir. I just go to it, take the hose, put it over my empty pitcher, and say, "Lord, I need more water to pour out to those thirsty folks." The first thing I know I feel it gurgling, gurgling up within my soul. I come back to the platform for the next service and say, "Come on, you camels! Ho, everyone that thirsteth! Come! I have another pitcher full and you may come and drink of the water of life freely."

Oh, Lord, make us Rebekahs for Thee who have come out of the world, who have known what it means to go down whatever the cost may be. If only we will fill our pitchers and come up. I would like to have my pitcher so full that everybody will say, "There is a man who has been down to the well. There is someone who has found

Afraid To Compromise

WINSTON, Ga. Dear brothers, sisters, and friends scattered abroad, greetings in Jesus' name. It has been a good while since I wrote to the dear little Evangel which I love so much.

This evening I want to write a few lines to praise my great Redeemer for what He has done for me and my home in the past week. My mother was gradually bleeding to death and had been ever since Christmas. She was getting worse every day. On Jan. 13th she went to Atlanta to get her teeth. Father's sister told her that she had better see a doctor and see him at once but mother knew if she went to see an earthly doctor she would never be well without a knife, so mother and father came back home. Father had a real bad case of the flu and my little five year old sister had something like the mumps and a hot fever. We had three cases at one time and the old devil said, "Now is the time when you will have to get a doctor." But we were afraid to get an earthly doctor for we had been trusting in a heavenly doctor for thirteen years and we knew that He had never lost a battle, so we got down to business before God. Praise His sweet name! That night He healed father instantly. My brother Buford sent a request to Cleveland, Tenn. and Friday night the good Lord healed mother's body. But she is still weak and I ask all to pray for her to gain her strength back. He healed my little sister too. I tell you, dear readers, if it were not for Jesus I don't know what would become of us. I guess we would all have been dead by now for the earthly doctors charge so much and we are too poor to pay them, but thank God we do not have to pay one cent to our doctor (Jesus).

Many times I have sat and thought of how great Jesus is to me and think of so many people who are going around without God. I don't see how they can go on and reject God and put off salvation. I praise the Lord this evening because salvation is good for the young as well as the old. I am just sixteen now and He wonderfully saved my soul from sin three years ago, sanctified me with His precious blood and filled me with the great Holy Ghost which still abides this evening. We still live here among the wicked people. There are no Church of God people here and we surely do get hungry to be in the middle of a bunch of true blue Church of God people, and hear them talk on the Word of God for the people here are holiness fighters and they do not have their minds on God. I would like to get letters from some true Church of God girls to encourage me. — One who wants to do

the source of supply. Lord, keep me filled like that and then help me to be poured out to others."

We read that the moment Rebekah drew the water the servant began to open the great cases he had with him. He reached in his hand and began to bring out the gifts. In a moment he put bracelets upon her hands and earrings in her ears. My brother, my sister, if you are going to be the bride of Jesus Christ, the first thing the Holy Spirit will do after you have left the whole world will be to put earrings in your ears. You will have the earmarks of a real child of God. You will not be listening to worldly jokes. Your ears will be opened to the heavenly noise. Not only will He put earrings in your ears, but He will give you bracelets for your hands. "Hands" always stand for activity; and action, you know, speak louder than words. Our hands will have the mark of the Holy Spirit upon them and that which we do will be done for the glory of God.

Then Eliezer asked, "Is there room in thy father's house for us to lodge in?" "We have both straw and proven enough for the camels and room to lodge in," was the quick reply. When the servant reached the house, a great feast was set before him and they ate together. Dear heart, have (Please Look On Page Four)

THE TRIAL OF A SINNER

(Continued from page one)

the first degree and sentenced to hang. Thru the papers his mother learned of his fate and went to his rescue. She visited the governor and begged for her son to be spared. He told the lady he would go to the prison and see her son and if he could find one commendable thing about her son he would grant her request. When he arrived at the prison the young man, thinking he was a minister coming to talk to him about his soul, began cursing the governor and told him he did not care to have him praying for him. The governor shook his head and turned away. When he was gone the warden told the young man that he was the governor who had come at the request of his mother to give him a pardon if he could find anything worthy to him. The young criminal said, "Oh, what a fool I have made of myself. In a few days I must die, when I might have been free and gone home with my mother." Sinner, all these years Jesus has been knocking at your heart's door with a pardon written in His own blood for you. Some day He will turn away and leave you to your fate. You are playing the fool in not accepting Him now. Some day you will wish you had.

DEDICATED HOME TO SERVICE OF GOD

ALLIGATOR, Miss.—We are a little band of people here trying to serve the Lord. We have services in our home Saturday and Sunday. The devil surely does work in this community but God has blessed and a great work has been done. We were having meeting at the neighbors' houses and the man that owned the place rode up in our yard, called husband out and said, I have come to tell you not to have any more meetings on my plantation as you are disturbing my labor. My husband began talking to him of the hereafter and he said, I am nothing and never aim to be, but don't you come on my place to preach any more. So we dedicated our home to the service of God and surely have had good meetings. I can't tell how many have received the Holy Ghost and spoke in tongues as in Acts 2:4. Pray much for this little band.—Lillie Breeden.

the will of God and be ready when He comes or calls, Lorena Vollrath, Rt. 1.

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Satan Is Defeated By Faith In Jesus

MANN'S CHOICE, Pa.—Greetings from the battle's front. We have just closed a wonderful meeting here Sunday night Jan. 26th with a full house and the altar filled to overflowing with the hungry and thirsty. Brother Rexrode and party were in charge. He is a fine young evangelist and stands foursquare for the Church of God. He sings and plays on various instruments and can stir the crowds. He is loved by all here. His little girls sing good and Sister Lucy Lupriest who is with them, a girl of fourteen, sings wonderfully. Merle, a young man who is in the party, plays and sings. He is seeking the Lord and will make a fine worker for the Master and His Church if he keeps going on and pressing the battle. Sister Rexrode is a happy saint of God and the sisters here love her. As a whole they all joined the battle opened on the night of December 31st and waged hot against Satan's forces until Sunday night. I believe there were about sixteen at the altar when we closed. Six were saved, nine sanctified, four baptized with the precious Holy Ghost, three reclaimed, and nine added to the Church of God, making a total of sixteen added to the church within the last 2 months. Many were healed and Satan was defeated in many ways. The Evangelists were given out carefully in the crowds and your servant exhorted the people to read them. Their attention was called to the growth of the Church of God and what she is doing for her blessed Lord here on earth and they were urged to subscribe before the first of March.

The power fell night after night and the Holy Spirit manifested Himself in many ways. The saints here love God and we believe in prayer and fasting, paying tithes and loving everybody, even our enemies. We want them to make Heaven their home too. The God of battle is with us and we are advancing His lines here. Satan fights hard but he is licked before he starts because Jesus met him on Golgotha's brow and defeated him, and this same Jesus is our captain in this battle, therefore, the victory is ours by faith in Him. Glory! I want as many as will to join us in prayer at this time for the next skirmish with Satan which is just ahead. Pray that many precious souls will be gathered in and added to the great Church of God. I would like to hear from any good live couple or party that can play music and sing and are able Church of God evangelists for a meeting. Must stand four-square for the Church of God and His teachings.

I want to thank the people here in Mann's Choice and surrounding hills, thru the Evangel which will travel all over the United States and some of the islands of the sea and be read by thousands of people, for their attendance and earnest attention, also for the offerings in food and money to help us preach the truth and advance the kingdom. I believe many see God in our midst and will come into our number later. We have good friends outside of the Church who love us.— Lovingly, J. A. Wilson, pastor.

SWEET TO TRUST IN JESUS

BAUXITE, Ark.—This morning still finds me saved by grace and with a great desire to go thru with Jesus. I believe that Jesus is coming soon and it surely will pay us to be ready to meet Him. It will be sad for those who are not in peace with their King. My plea is that the ones who are not ready will get ready. It is so sweet to trust in the Lord. Praise His name. He surely is greatly to be praised.

We have a nice little church here at New Summit. God blesses us.—A sister in Christ, Miss Filda Burford, Rt. 1.

He Came To Seek And To Save

PALMER, Texas.—Dear Evangel readers, I praise the Lord this morning. He is the one who died to redeem a lost and sinful world. He shed His blood for you and me upon the cross. Thru the blood we are cleansed from our sins. Jesus came to earth to seek and to save. I praise the Lord for the day He saved, sanctified, and filled me with the sweet Holy Ghost. I am added to the Church of God. By the help and grace of my Lord and Saviour Jesus Christ, I mean to go on and do His precious will so when He comes to earth to claim those who suffered for His name I'll be ready to go back with Him and dwell with Him for evermore.

Jesus is a wonder in my soul. I thank Him for His mighty healing power. When we get sick all we have to do is to telephone to Glory. When we call we get our healing. Oh what joy divine. Jesus is our healer. He is all in all to me. The dear Lord surely has blessed me. He will bless everyone who will trust Him. Jesus says, If ye love me, keep my commandments. I love the Lord and mean to do the things that are pleasing in His sight. I ask for the prayers of everyone that our little band of saints at Palmer will hold out faithful to the end.—A sister in Christ, Miss Lillian Springer, Box 103.

Pray For My Home

BLACKSBURG, S. C.—I feel like adding my testimony to the dear old Evangel. I praise God today because He ever spoke peace to my hungry soul. He saved, sanctified, and baptized me with the Holy Ghost. I praise Him for giving me faith enough to trust Him for both soul and body.

I praise Him for His wonderful healing power. He has healed me many times. My heart's desire is to live a real true humble, obedient life in this world. I want to do more in the future than I have in the past. I am weak but the Lord can help me to go thru every trial. I am the only one in our home who has the Holy Ghost but I know the Lord will help me if I will only look to Him. Tho' the fight be hard and long and the enemy be strong, I am determined to go thru. Please pray for my unsaved mother and father to get full salvation before it is too late.

I have something like indigestion. I know the Lord can heal me. I want every child of God to pray for me. I would like to say that Jesus is still in my soul. I am glad because I love Him above everything in this world. I am glad for the Church of God and because I'm a member of it. Please remember my home when you pray. My father is a backslider but he believes this way is right. Pray for me.—Your sister in Christ, Victory Carol.

WHAT COULD BE BETTER?

NATCHEZ, Miss.—Dear Evangel readers, I praise the Lord this morning for what He is to me. I praise God that one time He saw best to show me that I was on the downward road. I am praising Him because I listened to His calling and fell on my knees. I laid all at the feet of our blessed Saviour and He gave me the full blessing. Praise God, I can feel His presence now. There is no better or happier feeling than to feel that you are near our blessed Lord. Altho' I have never had a chance to unite with the Church of God, I am praying that I will soon.

Dear saints, I have a dear husband who wants the blessing. He is praying faithfully and has been for some time. There seems to be something in the way. Pray that he will receive the full blessing. I also have an awful sinful father. Pray for our dear Lord to show him the right way before it is too late. Please pray that I will ever stay humble in Christ, Mrs. Ethel Lofton.

Obituaries

ONEAL

The death angel visited the home of Brother and Sister Dan Oneal on Aug. 22, 1929 and called for little J. T., one of our little Sunday School boys, to go home to be with Jesus and the angels. J. T. liked to go to church and Sunday School. We miss his sweet little face now on Sunday morning. He took sick Sunday night at the tent meeting and lived only four days. He was three years, two months, and three days of age. The funeral service was conducted by our pastor, Brother Ed Johnson, and his body laid to rest in the Glenwood cemetery.

Now we wait our time to go to live with little J. T. above; With all the blest we'll gather there in the paradise of love.—Written by A. R. Hill, J. T.'s Sunday School superintendent and one who loved him, Bristol, Tenn.

BRAWN

On the bright morning of September 25, 1929 the death angel called at the home of Brother Aby and Sister Ruth Brawn for their little darling, Della Marie, to go home to be with Jesus. Little Della Marie was one of our little Sunday School sunbeams. The writer remembers that on Sunday morning, Sept. 22, when he went for her to go to Sunday School she was ready and looking for him. She ran out and got into the car and called, Come on, Mama, let's go. She went home after Sunday School and took sick that night. She only lived three days. She called for prayer. She was born June 2, 1926, being three years, three months, and twenty-three days of age. The funeral service was conducted by Brother Ed Johnson, pastor of the Church of God at Bristol, Tenn. and her body laid to rest in the Mountain View cemetery.

The vacant place, the empty chair, We see them day by day; And it fills our hearts with care Since little Della went away.—Written by A. R. Hill, her Sunday School superintendent and one of the many who loved her.

SHOOK

On Jan. 16, 1930 the messenger of death entered the home of Brother and Sister Shook and called Brother Richard Yates Shook home to rest from his labors. He was sixty-five years of age. He was saved when young. About a year ago he was sanctified and baptized with the Holy Ghost. He lived close to God thru all his suffering and had a smile for everyone. A few days before his death he said he would be glad when the Lord saw best to call him for he knew he had a home prepared for him in Heaven. He will be missed so much in his home for he was a kind father and devoted husband. Brother Shook wore a smile that even death could not erase.

To his companion I say, Remain firm and steadfast. To the children, Give your heart to God; be a united family around the throne.

The services were conducted by the writer and the remains were laid in Nichols cemetery to await the coming of Jesus.—Alice Webster, Marked Tree, Arkansas.

TAYLOR

On Oct. 31, 1928 the death angel visited the home of Sister Willie Taylor and claimed for its victim her mother, Sister, A. J. Johnson. Sister Johnson is better known as Grandma Johnson. She was eighty-one years, two months and sixteen days old. She was converted at twelve years of age and lived up to all the light she had for fifty years or more, then she saw the light on holiness and came into the Pentecostal Church. She lived a sanctified life in this church until she saw the light on the Church of God. She accepted the light as it came and received the Holy Ghost three years ago. She was a great sufferer, was sick over a year, and the four last months she was bedfast. Many times when I would go to see her she would say, I wish the Lord would come and take me home. She bore her suffering patiently and never murmured nor complained. She leaves to mourn her death one daughter and one son besides many relatives and friends. Funeral services were conducted by Bro. O. J. Plake and a Methodist minister. She was laid to rest in the Rose Hill cemetery to wait the resurrection of the just.

Sleep on, dear grandma, and take your rest, Until we meet again in the land of the blest;

With Jesus there we will ever be, And rest with Him in eternity; Close by or Near to, We'll see our Saviour over there, And ever more His praises share.—One who loved her very dearly, a sister in Christ, Mrs. E. W. Lewis, Ardmore, Okla.

BLOUNT

The death angel visited our home Oct. 18, 1929 and claimed our dear Brother Eujane Blount. He was sick two weeks. He suffered greatly but never made a murmur. He never asked

for anything for relief except prayer. God, his righteous Father, bade him come up higher and he slipped away. It seems that I can see him now on the shore of sweet deliverance, shouting and with his arms stretched out bidding us to come. He was a faithful brother to the church. He tried to help everybody with whom he came in contact. He always had words of kindness to speak to help bear the burdens of poor discouraged ones. He was faithful in this life and trusted the Lord every step of the way.

We miss him. Our hearts are made sad at his departure but not as those who have no hope. We know he has gone to reap his reward where there will be no more trials and temptations.—One who loved him, his sister in Christ, Mrs. W. C. Barnette, Lakeland, Fla.

TURNERY

Mrs. Lucy (Allison) Turney was born April 29, 1881 and fell asleep in Jesus Jan. 21, 1930 at the age of forty-eight years, eight months and twenty-two days. She was united in marriage to Mr. George Turney August 27, 1902. To this union were born four boys and three girls, six of whom still remain, one son having died in infancy some years ago.

Sister Turney professed faith in Christ on Mothers' Day in May 1916 and remained a faithful member of the Methodist Church until the year 1919 when she heard of the Baptism of the Holy Ghost, which she received, and united with the Church of God at Higden, Ark. of which church she remained a faithful member until the Lord called her home. She left a testimony that she was ready to go.

She leaves three sons, three daughters, a broken-hearted husband, brothers and sisters, besides a father, to mourn their loss. The Church and community were shocked by her sudden departure but we mourn not, neither do we weep as those who have no hope, for we believe Sister Turney fell asleep in Jesus, and we have the promise that God will "bring them with Him."

The writer was called from Omaha, Ark. to Higden to conduct the funeral, and we were glad to be able to be of assistance to the grief-stricken family in the time of their bereavement. Them we pointed to the Lamb of God for comfort and consolation. Pray that the Lord will save her husband and the children who are not saved.—Her Overseer, S. F. Beard.

McBRIDE

Death visited our home Jan. 1, 1930, and claimed our dear father, F. McBride. The angels carried his soul to that beautiful home of rest. He was born Sept. 16, 1855 and was seventy-four years, three months and sixteen days old. We believe he is resting where all suffering and troubles are over. He said so often that there was nothing in his way and that he was ready. We hated to see father leave us and oh how we miss him! He had been sick with lung and heart trouble for eleven years. He was in bed most of the time, and God knew best and took him from a bed of long suffering to a place where there is no pain.

Father was a member of the Primitive Baptist church for nearly twenty years. If there was anything he liked it was to have the Pentecostal Holiness and Church of God members and ministers come and talk, pray and sing with him. All was done for him that could be done. He leaves to mourn his departure a widow, six sons and three daughters. All were at the funeral. There were many nice floral offerings given by friends and a large crowd attended the funeral. Brother Ellis Spangler had charge of the funeral service and the remains were laid to rest in the Leedom cemetery. It is sad and lonesome without him, but a pleasure to know that he was ready for a better home. May the Savior who saved him give our mother who is seventy-three years old the same blessing.

Father, you knew we would miss you, By the tender words you have said, But Jesus had made a better place For your dear loving head.

We miss you, dear father, yes, we do, The way we love to hear you talk; But the good and loving Savior Took you to the pretty heaven to walk.

We know you are not alone, father, As you have loved ones there too; Jesus kindly opened the pearly gates, Saw His blessed one pass through.

You went to meet our dear Savior And all the ones gone on, Who we believe are many Around the golden throne.

We would not call you back, father, Because we believe you are at rest; The Savior would not have taken you But He is the only one who knows best.

We are waiting here in trouble, With hearts of sadness, But we want to come to you, father, To the heaven of joy and gladness.—Mother and children.

IVY

On December 12, 1929 the death an-

REBEKAH AT THE WELL

(Continued from page 3)

you room in your house for the Holy Ghost? Have you any room for the baptism of the Holy Spirit? If you make room for Him, He will come in and you will have a feast. There is always a feast of good things when He enters.

Then the servant brought out jewels of the silver of atonement, jewels of the gold of divine nature, and fine linen. That is, he gave her the wedding robe. To her mother and her brother he gave precious things; but they did not receive all the jewels. These folks who are not willing to go all the way receive precious things, but it is the people who say, I will go, who receive precious jewels.

Then we read, They rose up in the morning, and he said, Send me away unto my master. What a beautiful type of the Holy Ghost. As Eliezer came at eventide when the sun was dipping over the western hills and tarried all night and rose up in the morning and said, Send me away to my master, so the Holy Ghost came at eventide for when Jesus died the heavens grew black, the sun went out, and it was night.

In the twilight shadows the disciples preached, in the afterglow the apostles carried on the work. The night came on. During our Lord's absence until the dark ages men cut themselves with knives and walked over red-hot plowshares, seeking by penance to atone for sin. At one o'clock Martin Luther sprang out with a lantern. Another hour and there came Knox and Fox, and so on up to the days of Fletcher and Wesley, Finney and Booth. In this present hour we have come near to the dawning, the cock-crowing time, when Chanticleer is sending out his voice: Behold, the Bridegroom cometh.

Soon the Son of Righteousness shall arise with healing in His wings and the Spirit is rising up early and saying, Send me away to my Master. Oh, beloved, the night is far spent! The day is at hand and the Holy Ghost is rousing up and saying, Send me away. If you mean to get ready, do it now. If you ever mean to do anything for God, do it now. Bring back the King. What are you doing toward it?

"Oh don't be in a hurry," the mother urged. "Tarry a few days, at least ten. Put it off. Don't get excited about this thing."

"Hinder me not," he replied. "Seeing the Lord hath prospered my way, send me away to my master." I can hear the Spirit saying today, "Hinder me not. Hinder me not."

"Well," the mother said, "we will call the damsel and enquire of her." Yes, that is it. Each one must do this personally. Everyone must answer for himself. "Rebekah, Rebekah." Down she came and stood there as they questioned her. "Rebekah, wilt thou go with this man?" That was a pretty straight question. No dodging that. "Wilt thou go with this man into a strange country, journey over the desert? You do not know your way. You will have to trust your guide. You have never seen him, but whom having not seen you love. Are you willing to go, Rebekah?"

Oh, I would like to have seen her as she answered that question. I can see her square back her shoulders, lift her head, and see the flash come into her eyes as she answered those three words that meant a whole world. "I will go." Can you answer that same question with three words as you read this?

"But you have not your wedding garments. Wait until we get your trousseau ready."

"I will go," she answered. "I do not know what is ahead of me, but I am ready, Eliezer." Then Eliezer brought forth the beautiful raiment, the wedding garments which the bridegroom had sent. Even so the Holy Ghost will clothe us in a robe of the righteousness of Jesus Christ and prepare us for the wedding feast.

In a moment everything was moving. Ten camels stood outside the door and Rebekah was ready, her hand-maidens were ready. They helped her up and off they went. My brother, my sister, the Holy Spirit has come to take you. He is asking, Oh say, will you go to that Canaan above? The moment you say yes there will be some camels at your door. You can look for it and expect it. Did you ever ride a camel? I have seen them ridden in my travels and they appear to be a rather bumpy affair. It is up-it-down, bump-it-bump, up-and-down. If you ever say, I will go, and you start out to meet the heavenly bridegroom, you are

gel visited the home of Mr. Tom Ivy and claimed his dear wife, age forty-six years. She leaves to mourn a husband, three children, a mother, one sister, three brothers, and a host of friends. She was a faithful member of the Church of God at Harlan, Ky. She had been filled with the Holy Ghost for eighteen years. She was ill about two months but bore her suffering with patience. We were called to pray for her many times and the Lord blessed her. She will be missed by all who knew her and especially by the Church of God folks. The funeral was conducted by the writer, assisted by Brother B. H. Enix. Her body was laid to rest in the Sunshine cemetery to await the great Resurrection morn.—Her pastor, T. A. Richard, Harlan, Ky. Box 173.

I GIVE HIM ALL PRAISE

LETCHER, Ala.—I praise the Lord this morning for His goodness to me.

I praise Him for His wonderful healing power. I was in bed eight months with my side. I don't know what was the matter with it, but I know the Lord healed me. When I got up my feet and ankles would swell until I could hardly wear my slippers. My limbs were so sore I could hardly walk. Now the swelling has just about all left my feet for which I give the Lord all the praise.

I want all who read this to please pray that I will be completely healed and for me to stay humble and do the will of the Lord.—A sister in Christ, Louisa Christian.

OPPOSITION STRONG BUT GOD BLESSED

BITHLO, Fla.—Dear Evangel readers, I'll say a few words in honor of our Lord and King. He has done a good work here. This is a new field. Brother T. C. Valles and wife, and the writer came here the 12th of Jan. 1930 and began a revival. Opposition was strong but God has blessed in a wonderful way. Two have received the baptism with the Holy Ghost, four have been sanctified and ten saved. The Lord has also showed His power and willingness to heal our bodies. Bless His name! Pray much for us and the work in Bithlo.—Your humble brother in His glad service, E. E. Coleman.

going to ride the camels.

There will be a few bumps, but cheer up. He will take you through. Poor Rebekah! I do not know how many bumps she had; but she stuck to it. Many before us have ridden the camels. They got thru and I expect to get thru too. Do you have any bumps? I do not know what they may be. It may be your people. It may be those in the shop where you work. It may be discouragements, and it may be fear. It may be a nagging, cross wife. It may be a mother-in-law who makes your hair stand on the end and curl whenever you go home. I do not know what your particular camel is; but, brother, ride it. Sister, get upon the camel and say, Glory to God! I will ride it.

We read that Rebekah rode upon the camel. We do not read that the camel walked all over her. Some people let their camel ride them instead of realizing everything works together for the good to them that love the Lord. The thing to do with a trouble is to overcome it, not let it overcome you. Don't be an underdog. Be an overcomer. Rebekah rode upon the camel many miles and at last the journey came to an end. She did not need to ask why, because she had the guide with her.

It is lovely to have the Holy Ghost with you every day to guide you and lead you on toward the bridegroom.

Then we read that Isaac came walking in the fields at eventide. Just as Isaac came, Jesus is coming over the fields, the fields of Glory, among the stars of the heavens, down over the milky way. He sees that the camels are coming, bearing His Bloodwashed Church on the way to Heaven. He is on His way to meet us. The camels are coming. Are you on board? Rebekah lifted up her eyes and when she saw Isaac—I want to stop here a moment. Do you think we will know Jesus when we see Him? I know that I shall. I believe if there were ten million people in a multitude, He would be the central figure. When He comes we will know Him by the prints of the nails in His hands. We won't need even the nail prints to distinguish Him, I think, for I believe in a world of people our eyes would be drawn to Him alone.—When she saw Isaac, what did she do? What will you do when you see Jesus? I do not know what we will do, but I know one thing Rebekah did and we all will do the same thing when we see Jesus. When Rebekah saw Isaac, she lighted off her camel. Good-bye camel! Good-bye bumps! Good-bye tears! Good-bye misunderstandings! Good-bye heart-aches! Good-bye walking the floor at night in agony! It will all be over then. Hallelujah! She lighted off her camel, and we read that Isaac met her and brought her to his tent and she became his wife and he loved her.

That is the end of the story of the great Church of God and the heavenly Bridegroom. He took the Church into that glorious country of Heaven and she became His wife, as told to us in the Revelation. And He loved her and wiped all tears from her eyes. Why, dear ones, that sets the wedding bells of the Revelation ringing in my soul. Let us be glad for the marriage of the Lamb hath come and the bride hath made herself ready. She became His wife and He loved her.

Every time I read those words, I feel as though I had crossed a continent and come to the edge of a great boundless ocean with its waves rolling in, and every wave saying, "And He loved her. And He loved her." Hallelujah! That will be an endless love. When we have lived with the Lord Jesus Christ ten million, billion, trillion, quadrillion, quintillion years there will be no end to that love. It shall abide forever. There are many of you who have heard the writer preach this message but somehow I was led to write it and send same to the Evangel. May God bless all who read it. Amen.

TRACTS! TRACTS! TRACTS!

Below are listed some tracts that may be had at 25 cents per hundred. Order from Church of God Publishing House.

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Tommy Brown.
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New Light a Fallacy.
All this I did for thee.